

TO BE PUBLISHED ONE TIME ON May 16, 2012

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, May 25, 2012 for the following project:

2012 Contract Maintenance Mill and Overlay Ph1  
(north of 71st Street South, east of 167th Street West)  
472-85025

**Measured Quantity Bid Items (132725)**

AC Surf. Course (BM-1)(PG64-22 Max 15% RAP)	4,100	tn
Cold Milling Asph Surface (2" Nom.)	27,200	sy
Transitional Milling	50,000	sy
Full Depth Asph Base Repair, BM-1 (PG 64-22 max 35% RAP)	250	tn
8" Reinf. Concr. Base. Repair	400	sy
6" Reinf. Concr. Base. Repair	150	sy
Thermal Crack Repair (2.5' wide)	400	lf
7" Concrete Vally Gutter	50	sy
Combined Curb & Gutter Repair	400	lf
Mono Curb & Gutter Repair	200	lf
Crushed Rock for Sub-grade Stabilization	400	tn
Wheelchair Ramps construction	8	ea
4" Sidewalk Rem & Repl	300	sf
8" Concr. Driveway Repair	200	sf
6" Concr. Driveway Repair	200	sf
4" Yellow or White Pvmt Mrkgs (Thermopl.)	12,000	lf
6" Yellow or White Pvmt Mrkgs (Thermopl.)	3,700	lf
12" Yellow or White Pvmt Mrkgs (Thermopl.)	450	lf
Turn Arrow Pvmt Mrkgs (Thermopl.)	10	ea

**Measured Quantity Bid Items (636246)**

Adj. Ring & lid for Water Meter Vaults	4	ea
Valve box ring & lid replacement	6	ea

**Measured Quantity Bid Items (620591)**

Adj. MH using New Ring & Lid	4	ea
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**Measured Quantity Bid Items (133116)**

SWS MH Adj. w/new Ring & Lid	3	ea
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All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, May 9, 2012.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:  
<http://ep.wichita.gov/>